



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7414

|  |   |  |   |  |                                   |  |
|--|---|--|---|--|-----------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/661,515   | <b>FILING or 371(c)<br/>DATE</b><br>09/15/2003<br><b>RULE</b>   | <b>CLASS</b><br>349                                      | <b>GROUP ART UNIT</b><br>1791   | <b>ATTORNEY DOCKET<br/>NO.</b><br>8733.869.00-US |                                   |  |
| <b>APPLICANTS</b><br>Young Kug Lim, Cheongdo-gun, KOREA, REPUBLIC OF;<br>Soo Min Kwak, Chilgok-gun, KOREA, REPUBLIC OF;<br>Heung Sun Kim, Yongin-shi, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA P2002-0071227 11/15/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/20/2004 |   |  |   |  |                                   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/GEORGE R KOCH/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>KOREA,<br>REPUBLIC OF  | <b>SHEETS<br/>DRAWINGS</b><br><br>23             | <b>TOTAL<br/>CLAIMS</b><br><br>74 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>2 |
| <b>ADDRESS</b><br><br>MCKENNA LONG & ALDRIDGE LLP<br>1900 K STREET, NW<br>WASHINGTON, DC 20006<br>UNITED STATES  |   |  |   |  |                                   |  |
| <b>TITLE</b><br><br>Device and method for fabricating liquid crystal display device  |   |  |   |  |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>3222   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                   |  |